

Scriptures Used In Today's Sermon

Proverbs 27:12

12 The prudent sees danger and hides himself, but the simple go on and suffer for it.

Matthew 18:7-9

7 "Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes!

8 And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.

9 And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

Matthew 25:14-30

14 "For it will be like a man going on a journey, who called his servants and entrusted to them his property.

15 To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

16 He who had received the five talents went at once and traded with them, and he made five talents more.

17 So also he who had the two talents made two talents more.

18 But he who had received the one talent went and dug in the ground and hid his master's money.

19 Now after a long time the master of those servants came and settled accounts with them.

20 And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here, I have made five talents more.'

21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

22 And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more.'

23 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

24 He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,

25 so I was afraid, and I went and hid your talent in the ground. Here, you have what is yours.'

26 But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?

27 Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

28 So take the talent from him and give it to him who has the ten talents.

29 For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.

30 And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.

# UNIVERSITY CHURCH OF CHRIST



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*Eric Sharum*

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*Tim Curtis*  
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## WELCOME

We would like to thank and welcome each one that is here today. We are so glad you have come our way and if you are visiting invite you back the next time you are able. If you are visiting we would ask if you would remain briefly after services so we might get the chance of meeting you and welcoming you here in person. Also please stay as our guest for our monthly fellowship luncheon directly after services in the SLC.

Looking for a church home? We would love to speak with you about it. Want to set up a personal or group bible study? Have a question? Have a need or know of someone who does? Please take the time to meet with us we would love to know how we may serve you.

Download our free church app and stay connected. Find us in the app store by searching ucoclawton.

Everyone please stay after and be a part of our monthly fellowship luncheon at the Student Learning Center.

Life is full of decisions and choices. Some we make right, others not so much, sometimes even fail still others come by making corrections. This last part will be my question for all of us. How many of us make the corrections necessary and how many of us are not moved to do anything. Does the bible address such behavior. Warn us. Today lets examine where mankind is and where we should be with Him. Reminder scriptures used in today's sermon can be found on the back.

### Worship And Study Opportunities

**Sunday:**

Bible School.....9:30 A.M  
Worship.....10:30 A.M  
Evening Worship....6:00 P.M

**Wednesday:**

Ladies Bible Class.....10:30 A.M.  
Mid-Week Bible Class....7:00 P.M.

**ELDER OF THE MONTH.....**Charles Kelsey

**ANNOUNCEMENTS.....**Charles Kelsey

**RECORDS OF THE WEEK**

Bible School: .....43  
Morning Worship: .....73  
Evening Worship: .....31  
Mid-Week: .....32  
Ladies Class:.....  
Contribution: .....\$4,556.00  
Weekly Budget: .....\$3,953.00

**THOSE WHO SERVE:**

**Sunday Morning:**

Opening Prayer: .....Glen Wampler

Closing Prayer: .....Keith Parrish

**Sunday Evening:**

Opening Prayer: .....Klaus Mueller

**Wednesday Evening:**

Opening Prayer: .....Ed Valdez

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If you would like to see a past sermon you can go to our web site and click on the weekly sermons tab.

**PRAYERS:** Johnnie Burch will have a MRI this week. Flo Fitzsimmons may be moved to her daughters home on Tuesday.

**SYMPATHY:** David Byrd’s father passed away on Monday. His funeral will be on Thursday in Louisiana. We extend our deepest sympathy to David and Cindy and their family.

**PLACED MEMBERSHIP:** Peggy Cuddeback has placed her membership with the University Church. Peggy lives at 4315 SE Camelot Dr. #45. Her phone number is (580) 351-8680.

**THE MONTHLY LUNCHEON FOR JULY IS THIS SUNDAY, JULY 15TH:**

Everyone make plans to attend the monthly luncheon this Sunday. Bring a dish and enjoy the fellowship.

**TALENT SHEETS** were passed out last Sunday morning. Be sure and turn them back in to the office when you have finished filling them out. If you were not here Sunday you will be receiving one in the mail.

**JULY BIRTHDAYS**

- 5 - Terri Belflower
- 6 - Leroy Horn
- 11 - Becky Kelsey
- 19 - Cae Sharum
- 25 - Charlie Kelsey
- 29 - Claudine Bolton
- 31 - Daniel Coffey

**JULY CALENDAR**

Luncheon - July 15

**VACATION BIBLE SCHOOL:** Fishers of Men - 8th and Lee church of Christ - July 30 - August 1, 2018 - 7:00 - 8:30 p.m. each evening

**LADIES DAY:** Saturday, September 15, 2018 - 9:00 AM - Burkburnett Church of Christ, 204 N. Ave. C, Burkburnett, Texas - Guest Speaker: Becky Blackmon

**EXTENDED CARE:**

Charlie & Sidonia Kelsey are in room A 76 in McMahan

Jack Treffinger is in McMahan in room A73 B

**CONTINUED PRAYER LIST:** Roy Bennett, Barbara Bolton, Tommy & Debbie Bowden, Kaiden Higgins, Leroy Horn, David & Becky Kelsey, LaDonna McKinzie, Letha Owens, Jean Parrish, Sue Peddy, Denice Ross, Kenny Richardson, Dwaine Zacharias, Johnny Burch, Randy Frazier, Weldon’s nephew, Joshua Kelsey, Lena Kelsey, Randy Hill, Kim Warren, Louie Hill, Freddie McCathern, Dala Melton, Teri Lynn Disney and Angie Caldwell.

(continued)

Paul’s point of departure for reaching the Athenians with the gospel of Jesus. God had laid a historical foundation to prepare their hearts for seeking and believing in a legendary “unknown god”: a god who had already demonstrated his saving power among them, but one whom the apostle had now come to identify....and fully reveal to them! God continues even now, preparing souls in mysterious ways, throughout the world! He is looking for laborers to go into the harvest fields! And no matter where you are, there’s a harvest field right outside your door.

**In Case You Missed It**

**Acts 17:22-23** Then Paul stood in the midst of Mars Hill, and said, “Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: **TO THE UNKNOWN GOD.** Therefore, the One whom you worship without knowing, Him I proclaim to you:

This story came several hundred years before Jesus was born, A plague broke out in Athens, Greece. In an effort to stop the plague and appease the ‘gods’, the Athenians sought counsel from a wise man named Epimenides from the island of Crete. When he arrived in Athens, he was amazed at the number of statues of gods the Athenians had erected, to which he stated, “Gods must be easier to find here than men!” The elders of Athens eagerly gathered on Mars Hill the following day to hear the wisdom and his recommendation for dealing with the plague. So the wise man instructed the Athenians to gather at Mars Hill, bringing with them a flock of sheep, a band of stonemasons and a large supply of stones and mortar. He also commanded that the sheep be prevented from grazing the entire night so that when they arrived the following morning they would be hungry. The following morning, as there legend goes “Learned elders, you have already expended great effort in offering sacrifice to numerous gods, yet all have proved futile. I am now about to sacrifice based upon three assumptions rather different than yours.” “The first assumption is that there is still another god concerned in this matter of the plague—a god whose name is unknown to us, and who is therefore not represented by any idol in your country. Secondly, I am going to assume also that this god is great enough—and good enough—to do something about the plague, if only we invoke his help. Thirdly, that any god great enough and good enough to do something about this plague is probably also great and good enough to smile upon us in our ignorance—if we acknowledge our ignorance and call upon him!” He then ordered the sheep to be released, and he prayed, “O thou unknown god! Behold the plague afflicting this city! And if indeed you feel compassion to forgive and help us, behold this flock of sheep! Reveal your willingness to respond, I plead, by causing any sheep that pleases you to lie down upon the grass instead of grazing. And those you choose we sacrifice to you—acknowledging our ignorance of your name!” As the sheep were released, the people were shocked when the sheep started lying down instead of grazing! Wherever they lay, an altar was erected and a sacrifice was made to the “unknown god!” The Athenians were freed from their plague, and the legend of their deliverance at the hands of the “unknown god” continued unto the time of Paul when he entered into Athens. This amazing event became